**CBSE AFFILIATION REPORT:**

**1. Name with Address: Kendriya Vidyalaya JASHPUR CG**

**(i) Emails:**

**(ii) Ph No:** 9453618729

**(iii) Fax : NO**

**2. Year of Establishment of school: 2003**

**3. Whether NOC from State/UT or recommendation of embassy of india obtained:**

**(i) NOC no**

**(ii) NOC issuing date**

**4. is the school is recognised: yes By CBSE**

**5. Status of Affiliation: Permanent**

**(i) Affiliation no : 3300023**

**(ii) Affiliation with the board since: 2007**

**(iii) Extension of affiliation upto: 2022**

**6. Name of the Manager: Shri Nilesh Kumar Mahadev Kshirsagar, COLLECTOR, JASHPUR**

**7. Area of school campus: 15 Acres**

**8. facilities:**

**(i) swimming pool :NO**

**(ii) indoor games :yes**

**(iii) dance rooms :YES**

**(iv) Gymnassium:NO**

**(v) Music rooms :yes**

**(vi) Hostels:NO**

**(vii) Health and Medical check up: yes**

**(viii) play ground :yes**

**(ix) skating rink: NO**

**9.Details of Fee:**

**(i) I to V : Rs 600/M**

**(ii) VI to VIII: Rs 600/M**

**(iii) IX& X : Rs 900/M**

**(iv) XI & XII : Boys(gen/Obc): Science with computer: 1050/M & Commerce with IP:**

**950/M science with non-comp: 1000/M & commerce without IP: 900/M**

**Boys(SC/ST) & girls: science with computer: 650/M & commerce with ip: 650**

**Boys(SC/ST) & girls: Science with non-computer: 600/M: commerce without IP: 600**

**10. Number of Teaching staff:**

**Principal :01**

**Vice-Principal: NA**

**PGT: 07**

**TGT: 7**

**PRT: 11**

**PET:01**

**WET: 01**

**ART: 01**

**Music(PRT) :01**

**Health wellness teacher: SHRI ANAND YADAV**

**librarian : 01**

**11: mode of Salary : UBI (directly credited to the account)**

**12. Member fo Sexual Harassment Commitee: Namrata Prasad, PGT BIO), Ms Monica,**

**PRT and Ramesh kumar, counsellor**

**13. Academic session period : from April to March**

**14. Admission Period : Feb to july**

**15. vacation period : AS PER KVS GUIDLINES**

**16 Library Facilities:**

**(i) Size of the library in sq. feet: 75x30m**

**(ii) No. of periodicals : 5**

**(iii) No. of Dallies : 6**

**(iv) No of Reference book**

**Class wise : 100**

**(v) No of Magazine :25(LATEST)**